







# Call for papers Women artists in the Atlantic Space: Migrations, Creation, Emancipation

International Conference Abbaye de Royaumont (France) April 4-5, 2025

This international conference aims to explore the effects of transatlantic cultural circulations over the individual and collective experiences of women artists (18<sup>th</sup>-21<sup>st</sup> c.), in the various fields of creation (cinema, literature, visual arts, performing arts, music, architecture...). The contributions will examine how geographical trajectories open creative spaces and possibilities for emancipation, to consider the history of cultural circulation from the perspective of women. This approach invites us to look beyond the canonical history of the arts, towards other genres, alternative temporalities, expansive networks and actors. Addressing women's artistic creation means bypassing the mythological stature of the most celebrated artists, and widening the focus to include cultural productions and genres sometimes considered "minor" but widely invested by women, such as children's literature, textile arts, travel narratives or translation. The aim of this conference is both to re-read the history of key figures in the light of these transatlantic exchanges, and to (re)discover less visible personalities.

The aim is to identify, retrace and analyze the transatlantic circulations of women in the worlds of art and culture, in order to question the effect of these journeys (temporary or permanent, voluntary or forced, individual or collective) on both their political emancipation and the legitimization of artistic practices. In the wake of the social sciences' analysis of artistic production, which encompasses all the actors who contribute to the production of works, this conference focuses on the artists themselves as well as on the other actors involved in the circulation and legitimization of their production. Without being mutually exclusive categories, these two roles –artist and intermediary– are sometimes encompassed in the same person. All the more so since circulation itself turns artists into go-betweens between different countries, cities, circuits and artistic fields. On the one hand, presentations will focus on women artists (photographers, actors, dancers, painters, writers, musicians, but also weavers, craftswomen, ceramists, graffiti artists, draughtswomen, performers...), trying to cross the vernacular divisions between "fine" and "minor" arts, or between "art" and "crafts." On the other hand, we will also explore women as go-betweens or **cultural intermediaries**, looking at translators, collectors, publishers, patrons, teachers, as well as women heading social circles (salons, bookshops, galleries) or activist networks (mobilizations for cultural rights, creation of cultural policies, among others). These women intermediaries are often overshadowed by the authors or artists whose work they highlight. And yet, by building bridges between cultural scenes, they play an essential role in the circulation of works and ideas.

Contributions will focus on women's journeys towards emancipation: those for whom the journey played a foundational role in their work, their creation or their political and feminist commitment, opening up horizons that had previously been closed; but also the figures or models traveling on both sides of the Atlantic to become referents broadening cultural imaginations, redefining in the process gender norms and notions of femininity to include gender-expansive artists. The conference will examine the characteristics of these migratory trajectories. Our hypothesis is that the history of women's emancipation is shaped by these cultural exchanges, and in turn brings with it transformations and innovations that continue to irrigate our societies. Asking the question of women's specific place and pathways thus offers a stimulating motor for renewing research themes and shedding light on forgotten, despised or obscured figures. The analysis of these trajectories may

also enable us to identify other practices and strategies of cultural and artistic circulation, sometimes less "institutionalized," sometimes less "public," but which nonetheless show us the importance of informal socialization circles or networks of solidarity between women.

Contributions to this conference will serve as a starting point for publications on the online cultural history platform <u>Transatlantic Cultures</u>. This platform analyzes how intellectual, literary and artistic works have circulated between Europe, Africa and the Americas, contributing to cultural diversity but also to the broader process of globalization – in its economic, social and political dimensions. These contributions will take part in a new "Atlantic Women and Feminisms" collection on the platform, with possible additions to enrich the texts (metadata, media, dynamic mapping, etc.).

## **Organizing team**

This conference is organized with the support of the Graduate School Humanities-Heritage Science Paris Saclay, of the International Research Project « Transatlantic Cultures » (CNRS) and of the Royaumont Foundation by:

Clara Bouveresse, Associate professor, American Studies, Évry Paris Saclay University

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Thomas Vernet, Head of the Resources and Library Department, Royaumont Foundation

#### Scientific committee

Marie Buscatto, Sociology professor, Paris 1 Panthéon-Sorbonne University

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Julie Verlaine, Contemporary history professor, Tours University

Natalie Zelt, Visiting Scholar and Lecturer, Department of African & African Diaspora Studies, The University of Texas at Austin

### Submission deadline: October 25, 2024

Please send one pdf entitled FemmesAtlantique\_surname\_firstname\_2025 an abstract in French, English, Spanish or Portuguese (maximum 2000 characters) with a title and a biography (maximum 800 characters) to: <a href="mailto:colloquefemmesatlantique@gmail.com">colloquefemmesatlantique@gmail.com</a>

Acceptance will be notified by December 3, 2024.

The conference will take place on April 4-5, 2025.

# Provisional bibliography

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